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*Agenda Example 1*

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**CALIFORNIA FIRE RESCUE ACCREDITATION AND  
CREDENTIALLING CONSORTIUM  
MEETING AGENDA**

Location: San Bernardino County Fire Protection District  
598 S. Tippecanoe Ave, San Bernardino, CA

Date: 10/29/2024

Time: 0900-1500

**Agenda Items**

<b>0900 - 0930</b>	Arrival, Networking, Light Refreshments	
<b>0930 - 0945</b>	Welcome from San Bernardino County Fire	
<b>0945 - 1030</b>	Introductions; Agency Updates - Accreditation and Other	
<b>1030 - 1045</b>	CPSE Updates	Mike or Kelly, CPSE
<b>1045 - 1115</b>	Presentation #1 - Credentialling	Mike & Ben, CPSE
<b>1115 - 1200</b>	Presentation #2 - Accreditation Timeline	Sofia, Yocha Dehe
<b>1200 - 1245</b>	Lunch Break	
<b>1245 - 1345</b>	Presentation #3 - ESRI Solutions	Baylie Scott, ESRI
<b>1345 - 1445</b>	Round Tables	
<b>1445 - 1500</b>	Raffle, Wrap-Up	



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Agenda Example 2

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**Texas Summer Consortium Meeting**  
Southlake DPS North Training Facility  
(100 E Dove Road, Southlake, Texas 76092)  
Hybrid Option Available  
Monday, August 12, 2024  
12:30 p.m. – 4:30 p.m.

Registration Link: <https://forms.gle/flq4LdcxuBVjNHFN7>

<b>Noon – 12:30 p.m.</b>	<b>Sign-In/Lunch Distribution</b>
<b>12:30 – 1:00 p.m.</b>	<b>FirstDue Presentation</b>
<b>1:00 – 1:30 p.m.</b>	<b>CPSE CEO and Strategic Plan Update</b> <i>Featuring Preet Bassi</i>
<b>1:30 – 1:40 p.m.</b>	<b>Department Updates</b> <ul style="list-style-type: none"><li>• <i>Recent Site Visits</i></li><li>• <i>Annual Compliance Reports</i></li><li>• <i>Information Sharing Requests</i></li></ul>
<b>1:40 – 1:55 p.m.</b>	<b>Break</b>
<b>1:55 – 3:30 p.m.</b>	<b>Motor Vehicle Collision Responses</b> <ul style="list-style-type: none"><li>• <i>AWOS Technologies Presentation on Safe Vehicle Exits (25 minutes)</i></li><li>• <i>Houston Fire Department / Rice University Study (15 minutes)</i></li><li>• <i>Irving Fire Department Blocker Vehicle Deployment (25 minutes)</i></li><li>• <i>Department Roundtable: Accreditation Categorization, Response Strategies, and Performance Tracking (30 minutes)</i></li></ul>
<b>3:30 – 3:45 p.m.</b>	<b>Break</b>
<b>3:45 – 4:30 p.m.</b>	<b>11<sup>th</sup> Edition</b> <ul style="list-style-type: none"><li>• <i>Overview</i></li><li>• <i>Proposals and Public Comments</i></li><li>• <i>Q&amp;A with Select Task Group Leads</i><ul style="list-style-type: none"><li>○ <i>Criteria 5B: Public Education with Landon Churchill of Spring Fire Department</i></li><li>○ <i>Criteria 9B: Communication Systems with Scot Swindall of West Metro (CO) Fire Rescue</i></li><li>○ <i>Criteria 9C: Administrative Support Services and Office Systems with Leonard Chan of Houston Fire Department</i></li></ul></li></ul>



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*Agenda Example 3*

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## Heart of America Accreditation Task Force



### Heart of America Accreditation Task Force Agenda – 4Q 2024

#### Meeting Info

Date/Time: November 7, 2024 (10:00 CST)

MS Teams Virtual Meeting: [Meeting ID: 299 979 729 299](#) Passcode: [aZTSoQ](#) (or [click to join](#))



In-Person Location: 1911 Stewart Ave., Lawrence, KS 66046 (LDCFM Station #5)

#### Agenda Items

- I. Welcome and Introductions
- II. NERIS update – Tom Jenkins
- III. CPSE Update – Mike Higgins
- IV. Educational Presentation: Credentialing – Mike Higgins
- V. Old Business
- VI. New Business
  - a. Consortium Coordinators meeting update
  - b. Possible consortium addition – [St. Louis Fire Department](#)
  - c. HOA Committee Election (Secretary)
  - d. Discuss 2025 HOA Meeting Dates & Locations
- VII. Training/Events
  - a. [Excellence Conference](#): April 1-4, 2025 – Orlando, FL
  - b. [Training Opportunities](#):
    - i. [Quality Improvement for the Fire and Emergency Services](#)
      1. November 19-21 - Louisville Fire Department, Louisville, KY
      2. January 22-24 - Cherokee County Fire & Emergency Services, Holly Springs, GA
      3. February 5-7 - Perrysburg Fire Division, Perrysburg, OH
      4. February 11-13 - Imperial County Fire Department, Heber, CA
      5. March 4-6 - Rockford Fire Department, Rockford, IL
      6. March 10-12 - Bernalillo County Fire & Rescue, Albuquerque, NM
      7. **September 16-18 – Shawnee Fire Department**
    - ii. [On-Demand Training](#)
    - iii. [On-Demand Webinars & Documents](#)
- VIII. Next Meeting: TBD



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## Agenda Example 4

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North Carolina  
Accreditation Support  
Consortium

## NCASC Quarterly Meeting

August 21, 2024

**Matt Jacoby**  
Assistant Chief  
Cary Fire Department  
[matt.jacoby@carync.gov](mailto:matt.jacoby@carync.gov)

**David Farnum**  
Division Chief  
Charlotte Fire Department  
[david.farnum@charlottenc.gov](mailto:david.farnum@charlottenc.gov)

**Ryan Campbell**  
Battalion Chief  
Chapel Hill Fire Department  
[rc.campbell@townofchapelhill.org](mailto:rc.campbell@townofchapelhill.org)

The quarterly meeting of the North Carolina Accreditation Support Consortium scheduled for Wednesday August 21, at 10:00 a.m. will be held in the Greensboro Public Safety Training Facility, 1510 N. Church St., Greensboro, NC. The meeting will adjourn at 2:00 p.m.

### Opening Remarks

Facilitator, David Farnum  
Welcome any first-time attendees  
Recognize new departments being represented

### CPSE Update:

Kelly Martin, Community Experience Manager, CPSE

### Guided Discussion:

Agency experience during August 2024 CFAI Commission Hearings

- Describe your peer review, site visit, and commission hearing experience.
- How can the NCASC better assist agencies before, during or after the peer review process?

### Lunch

"La Farm," compliments of DocTract

### Presentation :

DocTract demonstration and review  
David Munro, DocTract

### Open Discussion

### Upcoming educational opportunities:

Quality Improvement for the Fire and Emergency Services Workshop, Augusta Fire Department, GA  
September 25-27, 2024  
Primary Contact: Sarah Harvey, Fire Accreditation Data Specialist  
(O) 706-821-2513 [sharvey@augustaga.gov](mailto:sharvey@augustaga.gov)

Quality Improvement for the Fire and Emergency Services Workshop, Charleston Fire Department  
October 15-17, 2024  
Primary contact: Karl Morris, Assistant Chief of Planning/Accreditation Manager  
(O) 843-720-3060 [morrisk@charleston-sc.gov](mailto:morrisk@charleston-sc.gov)

### Adjournment